**Community Mortgage Program**

**Community Profile**

**1. BASIC INFORMATION**

City *\_\_\_\_\_\_\_\_\_\_\_\_*  Part of Barangay  *\_\_\_\_\_\_\_\_\_\_\_\_\_*

Land area (in square meters) of community *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Number of households  *\_\_*of community

Name of community association *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**2. COMMUNITY HISTORY**

**Table 1. Significant/historical events of Community Association,**

**From its establishment to present**

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| --- |
| **Original Settlers/Residents** |
| Date of first settlement |
| Who were the first families? |
| How did the early settlers know about this place? Did they know who the landowner was? |
| Why did they choose to settle in this place? |
| Where/How did the community get its name? |

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| **Settlement Arrangements (Off- Site)** |
| Why and how did the people choose the CMP site? |
| From what city/municipalities/barangays did people come from? How far are their present residences from the CMP site? How were their work, access to school and basic services affected by the transfer? |
| Are the certain areas in the community where most people come from the same town/province? Where are these areas located? If relocation site: How were homelots assigned? |
| What community arrangements have been agreed upon among the homeowners? |

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| **Security of tenure (CMP Project)** |
| How did the residents negotiate for the land/security of tenure? What is the total cost of the land? |
| What is the status of the residents’ land ownership? |
| Are all CA members part of the CMP? |
| How did they choose their Mobilizer? |

**3. DEMOGRAPHIC AND SOCIOECONOMIC CHARACTERISTICS**

**Table 2. Summary of CA Members’ Source of Income**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of borrower | Age | Civil Status | Occupancy/Source of Livelihood | Place of work  Indicate if:  -within barangay  -outside barangay but within city  -outside city  -overseas | Membership with SSS, GSIS, or HDMF | Monthly Income | Other Source of HH income (e.g. remittance/support from relatives, income from farmland, etc) |

**Table 3. Summary of Residency Status**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of Borrower | **FOR ON SITE BORROWERS** | | | **FOR OFF SITE BORROWERS** | | |
| Length of residents in the CMP site | Status of Occupancy (structure owner, renter, sharer) | Description of housing Structure (salvage materials, light, strong, combination) | Present place of residency (if other than the CMP site) | Year of stay in the present residence | When and why transfer to the CMP site |

**4. ORGANIZATIONAL STRUCTURE**

**Table 4. Leadership Profile**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Leader** | **Position** | **Age** | **Sex** | **Marital Status** | **Highest Education** | **Occupation** |
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**Table 5. Registration and Conduct of Meeting**

|  |  |
| --- | --- |
| **Year Date** | **Event/ Activity** |
|  |  |
|  |  |
|  |  |

**5. FINANCIAL (REGULAR COLLECTION, EXPENSES, SAVINGS)**

**Table 6. Community Funds**

|  |  |  |
| --- | --- | --- |
| **Year Date** | **Amount** | **Event/ Activity** |
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|  |  |  |
|  |  | How much is the survey fee of the Geodetic Engineer? |
|  |  | Bank Account Name and Number: |

**6. EXPERIENCES IN DEVELOPMENT PROJECTS/PROGRAMS/AGENCIES AND AFFILIATIONS**

**Table 7. Experience in development projects/ initiatives**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Sponsoring Agency** | **Projects/Activities** | **Problems encountered and how managed** |
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**Table 8. Affiliations**

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| **Membership in other organizations** |
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**7. THE PROPERTY**

**Table 9. Title of Property**

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| --- | --- |
| **Information** | **Please check** |
| **Present Title**  *53725*  No annotation of Levy, Mortgage  If with lien, annotation of cancellation  With tracer of TCT No. Of First Title Back  **First Title Back**  *34062*  With tracer of TCT No. Of Second Title Back  **Second Title Back**  *9726*  With tracer of TCT No. Of First Title Back  **Owned by a Corporation**  Authorized Signatory  Deceased Landowner  With Extrajudicial Settlement  Existence of access of road (on site)  Existence of road right of way (off site)  Subdivision plan (on site)  Entire area of CMP  With excluded area (not for CMP)  With 3-meters wide easement, if applicable  No. of homelots equal to Masterlist  Preliminary approval and locational clearance (off site) |  |

**Table 11. Other Factors**

|  |  |
| --- | --- |
| **Information** | **Please check** |
| **Conveyance availability**  -all types of vehicles  -PUJ  -tricycle  -none  **Portions of property**  -with erosion  -that are flood prone  -with more than 18% slope  -with bodies of water(rivers, creek, bay)  -with legal salvage zone, if applicable  -near dumpsite/ prone to industrial pollution |  |

**8. BASIC SERVICES**

**Table 12. Access to services**

|  |  |
| --- | --- |
| **Information** | **Please check** |
| **Roads**    Concrete  a) 8-10 m wide  b) 6-7.9 m wide  c) below 6 m  Asphalt  a) 8-10 m wide  b) 6-7.9 m wide  c) below 6 m  Macadam  a) 8-10 m wide  b) 6-7.9 m wide  c) below 6 m    Condition  a) 8-10 m wide  b) 6-7.9 m wide  c) below 6 m  **Funded by LGU?**  **Funded by Landowner?**  **Funded by CA?**  **Others\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| **Electricity**  Permanent (i.e. own meter)  Tapped (i.e. sharing in neighbor’s/relative’s meter, illegal connection)  No electricity connection |  |
| **Domestic water supply**  LWUA (i.e. own use faucet/shared faucet)  Elevated water tank  Individual well (i.e. own deep well)  Communal well (i.e. shared deep well)  Own shallow well  Buys water (delivery/pick up)  Rationing  None |  |

|  |  |
| --- | --- |
| **Information** | **Please check** |
| **Source of drinking water if not same as domestic supply**  Buys water (deliver)  Using same source for other domestic needs |  |
| **Type of drainage**  Underground (RCP)  CHB Covered Canal  Earth Canal  Surface Run-off  None  **Funded by LGU?**  **Funded by Landowner?**  **Funded by CA?**  **Others\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |